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APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1 | Affiliation Number allotted by CBSE to the school: | 3430053 | |
|-------|--|--|--|
| 2 | Name of the School as per affiliation letter of CBSE: | DELHI PUBLIC SCHOOL, RANCH | |
| 3 | Address of the School: | SAIL TOWNSHIP, DHURWA, RANCHI (JH.) PIN 834004 | |
| 4 | Standard/level/class up to which the school is running: | From Class Nursery to Class XII | |
| 5 | Is the name and address of school in CBSE affiliation letter and StateNOC/Recognition/U-DISE same exactly the same | YES | |
| 6 | U-DISE code allotted to the school: | 20140124408 | |
| 7 | Name and address of the Trust/Society/ Company (under section-8)running the School as on date | DELHI PUBLIC SCHOOL SOCIETY, NEW DELHI | |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES | |
| 9 | Purpose of present application: | Extension | |
| 10 | Location of school | In the municipal limits of city having population more than 15 Lakhs | |
| 11 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | NO/AF | |
| 11(a) | Number of Recognition Certificate from class-1 to 8 th and date of issue: | NA | |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XIIexaminations? | NO | |

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(Signature of Principal) PRINCIPAL D.P.S. RANCHI

प्रवीण माला हेमरोम Prawin Mala Hemrom

मुख्य महाप्रबंधक (का एवं प्र), रॉधी युनिटस Chief General Manager (P&A), Ranchi Units आर डी.सी आई एस., सेल, रॉची - 834002

मा शिक्षा पदाधिकारी गिरिश्रम्पा मिकारी

APPENDIX-III

| FORM | ATION REGARDING LAND DETAILS AND OWNERSHIP | |
|-------|--|------------------|
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | |
| 13 | 1.050 | YES |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 34398.2794 Sq.m. |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | ON RENT |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | SAIL |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | NA |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NO |
| NFORM | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 20(a) | If yes the date of last inspection: | 02/05/2022 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | NO |
| 21(a) | If yes the date of last inspection: | NA |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES |
| 22(a) | If yes the date of last inspection: | 12/05/2022 |
| INFOR | MATION REGARDING THE STAFF | |
| 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
| 24 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | YES |
| | प्रतिज माला हेमरोम Signature अप्रवीण माला हेमरोम fof Scherprawin Mala Hemrom fof Scherprawin Mala Hemrom | |

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| | PART-B | |
| (1 | his part is to be filled-up by the District Education Officer after verifying all supp certificates in original and visiting the school) | orting documents and |
| | File No. 9386 JS7 | 10/10m |
| 1 | This is to certify that the information above, provided by the school has been all supporting documents & certificates and visiting the school and the infor correct. | |
| 2 | Is the school recommended for extension/upgradation of affiliation? | YES Extension |
| | (Name and Stanp of DISTRICT EDUCATION/OFFICE | or M e Alyn O of Issuing DEO) R/NAME OF DISTRIC |

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(Signature of Principal) PRINCIPAL D.P.S. RANCHI

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